

## MONTHLY MEMBERSHIP PROGRESS REPORT

Multiple District 7

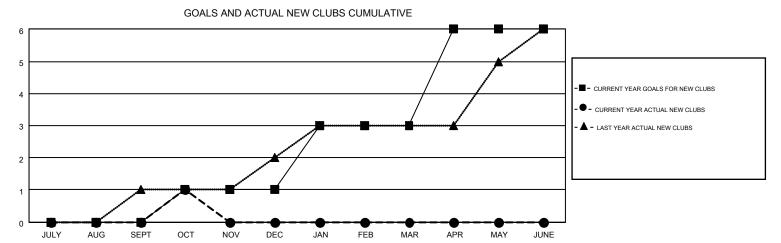
Results as of: 10/31/2015

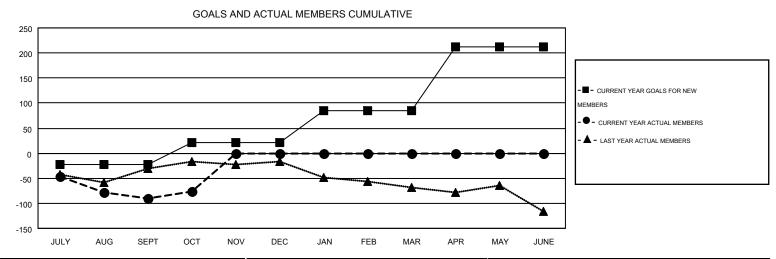
LOCATION: ARKANSAS

GMT CA 1

GMT: HAL GRIFFIN

| Clubs         |                  |                  |                  |                  | Members               |                    |  |                    |                  |  |
|---------------|------------------|------------------|------------------|------------------|-----------------------|--------------------|--|--------------------|------------------|--|
|               | RESUL            | TS FOR 2015-2016 |                  |                  | RESULTS FOR 2015-2016 |                    |  |                    |                  |  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW<br>MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT | 0                | 0                | 1                | -1               | JULY/AUG/SEPT         | -22                | 84                                     | 174                | -90              |  |
| OCT/NOV/DEC   | 1                | 1                | 0                | 1                | OCT/NOV/DEC           | 43                 | 49                                     | 35                 | 14               |  |
| JAN/FEB/MAR   | 2                | 0                | 0                | 0                | JAN/FEB/MAR           | 63                 | 0                                      | 0                  | 0                |  |
| APR/MAY/JUNE  | 3                | 0                | 0                | 0                | APR/MAY/JUNE          | 129                | 0                                      | 0                  | 0                |  |





| DROPPED CLUBS: 1 |     | 57 CLUBS OF 141 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION  MALE 2,096 (64.89%) |                |            |
|------------------|-----|--|--|----------------|------------|
| DROPPED MEMBERS  |     |  | FEMALE                                   | 1,134 (35.11%) |            |
| DECEASED         | 11  | CLICK HERE FOR HEALTH                          |  |                | 400        |
| CLUB CANCELLED   | 1   | ASSESSMENT DATA                                | FAMILY UNIT MEMBERS                      |                | 493<br>242 |
| OTHER            | 197 |  | HEAD OF HOUSEHOLD                        |                |            |
| TOTAL            | 209 |  | NON-HEAD OF HOUSEHOL                     | D              | 251        |